

**Membership Bulletin**

Local 410 Scholarships available

Scholarship application forms for the Bernard “Copper” Murphy Memorial Scholarship, the Ann Neville Scholarship and the Mary Croke Memorial Award for the 2025-2026 Academic year are now available online at [www.uniforlocal410.ca](http://www.uniforlocal410.ca) or from the Regional Rep/Unit Chairperson in your area.

Students attending a first-year program at a recognized post-secondary institution are invited to apply for the Bernard “Copper” Murphy Scholarship, worth $1,000.

Those students who have already successfully completed their first year of post-secondary education can apply for the $1,000 Ann Neville Scholarship provided they are also registered for continuing studies at a recognized post-secondary institution.

**The applications for the Mary Croke Memorial Award are accepted from students in any year of their post-secondary program (prior to graduation)**. **This scholarship award is not based strictly on academic performance. It will be awarded based upon a combination of demonstrated personal interest in your chosen career path, community involvement or volunteer work, and a recommendation from an individual who can provide a personal endorsement. This award is also valued at $1,000.**

**Please note that the deadline date for applications to be received at the UNIFOR office in St. John’s is no later than Mon Sept 29, 2025 at 11:59 pm. Applications received after this date will not be considered.**

**A person can be awarded only one Unifor Local 410 Scholarship in their post-secondary career.**

**If you have any questions or require clarification, please contact a member of your scholarship committee. Thank you for your interest.**

**In Solidarity,**

**Barry Crocker, chair**

**Local 410 Scholarship Committee**

 ****

# **September 2025 Scholarship Application**

#### BERNARD “COPPER” MURPHY MEMORIAL SCHOLARSHIP

#

**SCHOLARSHIP: One $1,000.00 scholarship will be awarded for the 2025-2026 academic year**

**ELIGIBILITY: Applicants for the *BERNARD “COPPER” MURPHY MEMORIAL SCHOLARSHIP* must be the child of a current, retired or deceased member of Unifor Local 410. Children under the legal guardianship of a current, retired, or deceased member are also eligible to apply.**

**ALL APPLICANTS MUST BE ACCEPTED FOR ADMISSION AS A FULL-TIME STUDENT AT AN ACCREDITED COLLEGE OR UNIVERSITY, NURSING OR TECHNICAL OR VOCATIONAL SCHOOL OFFERING CREDIT COURSES.**

**QUALIFICATIONS FOR SCHOLARSHIPS: All applicants must be a graduate of a Newfoundland & Labrador High School, having successfully completed the prescribed course of studies for Grade 12.**

**The Scholarship will be awarded based on a combination of academic excellence, community involvement, participation in school activities, volunteer experience and the quality of the submitted essay.**

**ADMINISTRATION: The Scholarship Committee will be responsible for the overall administration of the program.**

**All Applicants must submit the following:**

1. **A copy of your post-secondary acceptance letter**
2. **An official transcript of your high school marks**
3. **A statement about your post-secondary goals and career objectives; also including any past achievements, volunteer activities, community involvement, and any other data the applicant deems relevant**
4. **An essay of 1000-1500 words about the history of the province’s Labour Movement and its relevance to the applicant.**
5. **Include the completed attached Scholarship Application form**

**A PERSON CAN WIN ONLY ONE UNIFOR LOCAL 410 SCHOLARSHIP IN THEIR POST SECONDARY CAREER.**

**Do not direct any applications to the Scholarship Committee Members. All scholarship applications must be sent to the Unifor Local 410 Office via e mail, fax or delivered to the office by Mon Sept 29, 2025 at 11:59 pm. Scholarships will be awarded by the Scholarship Committee after reviewing, evaluating, and comparing the eligible applicants.**

**APPLICATIONS AND OTHER RELATED MATERIAL SHOULD BE SENT TO** **communications@unifor410.ca** **with the subject line: “SCHOLARSHIP APPLICATION”. Hard copies can be sent to:**

**BERNARD “COPPER” MURPHY MEMORIAL SCHOLARSHIP**

**UNIFOR LOCAL 410**

**21 MEWS PLACE, SUITE 202**

**ST. JOHN’S, NL A1B 4N2**

****

**Unifor Local 410 – 2025-2026**

**Bernard ‘Copper’ Murphy Memorial Scholarship Application**

**NAME OF STUDENT / APPLICANT:**

**DATE OF BIRTH:**

**ADDRESS:**

 **Street P.O Box City/Town**

 **Province Postal Code Telephone**

**HIGH SCHOOL ATTENDED:**

**NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS:**

 **Street P.O Box City/Town**

 **Province Postal Code Telephone**

**YEAR GRADUATED:**

**NAME OF UNION MEMBER:**

**ADDRESS:**

######  Street P.O Box City/Town

######  Province Postal Code Telephone

**WORKCENTRE:**

**RELATIONSHIP TO APPLICANT:**

**SIGNATURE OF MEMBER:**

**SIGNATURE OF STUDENT/APPLICANT:**

NAME OF UNIFOR LOCAL 410 EXECUTIVE OFFICER OR UNIT OFFICER:

DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

####

# **Sept 2025 Scholarship Application**

 **Ann Neville Memorial Scholarship**

**SCHOLARSHIP: One $1,000.00 scholarship will be awarded for the 2025-2026 academic year**

**ELIGIBILITY: Applicants for the *ANN NEVILLE MEMORIAL SCHOLARSHIP* must be the child of a current, retired, or deceased member of Unifor Local 410. Children under the legal guardianship of a current, retired, or deceased member are also eligible to apply.**

**ALL APPLICANTS MUST BE ACCEPTED FOR ADMISSION AS A FULL-TIME STUDENT AT AN ACCREDITED COLLEGE OR UNIVERSITY, NURSING OR TECHNICAL OR VOCATIONAL SCHOOL OFFERING CREDIT COURSES.**

**QUALIFICATIONS FOR SCHOLARSHIPS: All applicants must have already completed their first year of post-secondary studies and provide confirmation of enrollment of their second year or later program of studies**

**The Scholarship will be awarded based on a combination of academic excellence, community involvement, participation in school activities, volunteer experience and the quality of the submitted essay.**

**ADMINISTRATION: The Scholarship Committee will be responsible for the overall administration of the program.**

**All Applicants must submit the following:**

1. **Proof of current enrollment at a post-secondary institution**
2. **An official transcript of your most recent marks**
3. **A statement about your post-secondary goals and career objectives; also including any past achievements, volunteer activities, community involvement, and any other data the applicant deems relevant**
4. **An essay of 1000-1500 words about the history of the province’s Labour Movement and its relevance to the applicant.**
5. **Include the completed attached Scholarship Application form**

**A PERSON CAN WIN ONLY ONE UNIFOR LOCAL 410 SCHOLARSHIP IN THEIR POST SECONDARY CAREER.**

**Do not direct any applications to the Scholarship Committee Members. All scholarship applications must be sent to the Unifor Local 410 Office via e mail, fax or delivered no later than Mon Sept 29, 2025 at 11:59 pm. Scholarships will be awarded by the Scholarship Committee after reviewing, evaluating, and comparing the eligible applicants.**

**APPLICATIONS AND OTHER RELATED MATERIAL SHOULD BE SENT TO** **communications@unifor410.ca** **with the subject line: “SCHOLARSHIP APPLICATION”. Hard copies can be sent to:**

**ANN NEVILLE MEMORIAL SCHOLARSHIP**

**UNIFOR LOCAL 410**

**21 MEWS PLACE, SUITE 202**

**ST. JOHN’S, NL A1B 4N2**

**Unifor Local 410 – 2025-2026**

**Ann Neville Memorial Scholarship**

NAME OF STUDENT / APPLICANT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DATE OF BIRTH:**

**ADDRESS:**

 **Street P.O Box City/Town**

 **Province Postal Code Telephone**

**NAME OF INSTITUTION YOU ARE PRESENTLY ATTENDING: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NAME:**

**ADDRESS:**

 **Street P.O Box City/Town**

 **Province Postal Code Telephone**

**COURSE OF STUDY ENROLLED IN & EXPECTED GRADUATION DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NAME OF UNION MEMBER:**

**ADDRESS:**

######  Street P.O Box City/Town

######  Province Postal Code Telephone

**WORKCENTRE:**

**RELATIONSHIP TO APPLICANT:**

**SIGNATURE OF MEMBER:**

**SIGNATURE OF STUDENT/APPLICANT:**

NAME OF UNIFOR LOCAL 410 EXECUTIVE OFFICER OR UNIT OFFICER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_



 **Sept 2025 Scholarship Application**

**Mary Croke Memorial Annual Award**

**SCHOLARSHIP: One $1,000 award will be given for the 2025-2026 academic year.**

**ELIGIBILITY: Applicants for the *MARY CROKE MEMORIAL ANNUAL AWARD* must be the child of a current, retired, or deceased member of Unifor Local 410. Children under the legal guardianship of a current, retired, or deceased member are also eligible to apply.**

**QUALIFICATION FOR SCHOLARSHIP APPLICANTS: All applicants must be accepted for admission as a full-time student at an accredited college, trade, technical or vocational school offering credit courses. The applicant may be at any year/stage in their educational program to be eligible to apply, prior to completion/ graduation.**

**This scholarship award is not based strictly on academic performance. It will be awarded based upon a combination of demonstrated personal interest in your chosen career path, community involvement or volunteer work, and a recommendation from an individual who can provide a personal endorsement.**

**ADMINISTRATION:** **The Scholarship Committee will be responsible for the overall administration of the program.**

**All Applicants must submit the following:**

1. **Proof of current or upcoming enrollment at an accredited college, trade, technical or vocational school under a Trades program.**
2. **In 500 words or less, please provide the Scholarship Committee some insight as to why you have chosen the field/trade you selected.**
3. **A resume of community contributions, volunteer activities or any other similar type work you are currently involved with or have completed in the past.**
4. **A letter or recommendation from an individual who has supported you through your academics, volunteering, or community work that details your accomplishments.**
5. **Include the Completed attached Scholarship Application form.**

**A person can be awarded only one Unifor Local 410 Scholarship in their post-secondary career.**

**Do not direct any applications to the Scholarship Committee Members. All scholarship applications must be sent to the Unifor Local 410 Office via e mail, fax or delivered no later than Mon Sept 29, 2025 at 11:59 pm. Scholarships will be awarded by the Scholarship Committee the Scholarship Committee after reviewing, evaluating, and comparing the eligible applicants.**

**Applications and other related materials should be sent to** **communications@unifor410.ca** **with the subject line: “SCHOLARSHIP APPLICATION”. Hard copies can be sent to:**

**Mary Croke Memorial Award**

**21 Mews Place Suite 202**

**St. John’s, Newfoundland**

**A1B 4N2**

**Unifor Local 410 – 2025-2026**

**Mary Croke Memorial Award**

NAME OF STUDENT / APPLICANT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DATE OF BIRTH:**

**ADDRESS:**

 **Street P.O Box City/Town**

 **Province Postal Code Telephone**

**NAME OF INSTITUTION YOU ARE PRESENTLY ATTENDING: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NAME:**

**ADDRESS:**

 **Street P.O Box City/Town**

 **Province Postal Code Telephone**

**COURSE OF STUDY ENROLLED IN & EXPECTED GRADUATION DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NAME OF UNION MEMBER:**

**ADDRESS:**

######  Street P.O Box City/Town

######  Province Postal Code Telephone

**WORKCENTRE:**

**RELATIONSHIP TO APPLICANT:**

**SIGNATURE OF MEMBER:**

**SIGNATURE OF STUDENT/APPLICANT:**

NAME OF UNIFOR LOCAL 410 EXECUTIVE OFFICER OR UNIT OFFICER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_